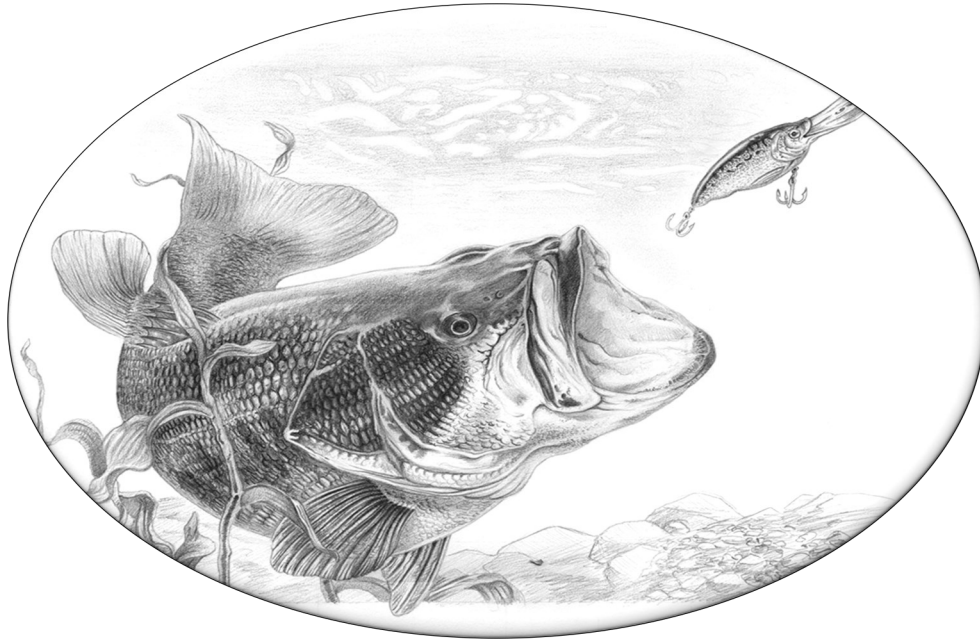


**Selma Food Bank  
Bass Tournament  
Fundraiser**



**April 6th 2019**

**Safe light til 3PM**

**Roland Cooper State Park  
Camden, Alabama**

**Event/Time/  
Location**

*Roland Cooper State Park  
(Camden, Alabama)*

*Saturday April 6th 2019*

*Safe Light till 3PM*

**1st Place  
\$2500.00  
(Guaranteed)**

**Entry Fee covers Big Fish, Boat Launch Fee, and  
Tournament Entry. Entry Fee \$115.00**

Boat Numbers will be assigned according to pre-  
registration then followed by first come first serve the  
morning of the Tournament.

**Payout will be based on 1 place per 10 boats.**

**Registration, Check In, and Weigh In will  
take place at the Pavilion.**

More information can be obtained from our website  
[www.selmafoodbank.com](http://www.selmafoodbank.com)

or our Facebook Page. You can also contact Tourna-  
ment Director Jebb Harrison (334) 412-5216 or Selma  
Food Bank Director Jeff Harrison (334) 872-4111

### Rules & Regulations

Fisherman/Boat Owner

Address

City/State/Zip Code

Cell Phone and Email Address

Fisherman #2/Partner

Address

City/State/Zip Code

Cell Phone and Email Address

\$10.00 Big Fish

\$105.00 Tournament Entry

All Tournament entry monies are considered a donation to the Selma Food Bank and are tax deductible.

I have read and understand the rules of this tournament. I agree to abide by said rules. I understand that any violation of the rules set forth are grounds for disqualification. I hereby release the Selma Food Bank , staff, directors, volunteers sponsors and hosts from any liability whatsoever.

Fisherman #1 Signature

Fisherman #2 Signature

1. All State and Federal Game Laws apply for this tournament.
2. Proof of Liability Insurance Required.
3. Livewells will be checked prior to launch.
4. 5 fish limit per boat (Redeye, Largemouth, Spotted Bass)
5. Minimum length of fish is 12 inches.
6. Dead Fish penalty will be 1 pound.
7. If Boat is on plain, life jacket and killswitch are required to be in use and worn.
8. No Alcoholic Beverage nor any illegal Drugs can be used during tournament hours or weigh in.
9. Tournament Director will require any random participant(s) to submit to a polygraph test. Failure or refusal will result in disqualification.
10. The Tournament Director decisions and instructions will be final.
11. If not at check-in at designated time there will be a 1 pound penalty per minute that you are late.

LIABILITY RELEASE in signing this form, I acknowledge that this is a high risk event and release the Selma Area Food Bank and Tournament organizers, officers, board members, workers and sponsors (Releasees) from any and all damages, claims, demands, suits, costs and expenses, including attorney's fees and court costs relating to injury or death of any person(s) or any property which I sustain or which I may cause by reason of participating in or in connection with this tournament.

COVENANT NOT TO SUE AND WAIVER OF SUBROGATION: I further agree that I will never sue the Selma Area Food Bank or the Releasees for damages on account of any injury or death or by damage I suffer or cause, whether known now or which may develop in the future.

I expressly agree to indemnify and hold the Selma Area Food Bank and the Releasees harmless from any liability, damage or costs whatsoever, including court costs and attorney's fees arising with respect to such actions. I am also waiving the rights of recovery from the Selma Area Food Bank's and the Releasees' insurance carriers for any claims that may pay on my behalf.

My partner and/or I further state that the boat we use in this fishing tournament will be covered by liability insurance.

I certify by my signature that I have read and understand these agreements and will abide by all rules of the Selma Area Food Bank and the Releasees.

Please mail completed forms to:

Selma Food Bank  
Bass Tournament  
497 Oak Street  
Selma, Alabama 36701